

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

THIRD SUNDAY IN LENT

15 – 3 – 20



This week: Ex17:3-7; Rom 5:1-2,5-8; Jn 4:5-42  
Next week: 1 Sam 16: 1, 6-7,10-13; Eph 5:8-14; Jn 9:1-41

In Year A we read, on the third, fourth & fifth Sundays of Lent, the readings associated with these Sundays since the days of the early Church (the 3 year cycle of readings was only introduced in the wake of Vatican II).

They are readings especially chosen for those preparing for baptism, but offer a challenge also to those who are already baptised.

*They are about three great encounters with Jesus in John's Gospel and explore what being his follower is about.*

Today we have Jesus' great conversation with the Samaritan woman at the well. She comes to draw water from the well. Jesus turns the conversation to *living water*. She draws water because she's thirsty. Jesus turns the conversation to a deeper thirst.

The great baptismal and Lenten question that this encounter puts before us, both to those preparing for baptism and to those of us who are baptised, is whether we are in touch with that deeper thirst – for God – and whether we do anything about quenching it.

*Fr Colin*

**DISCERNMENT**  
RETREAT FOR MEN

*'When God disrupts your plan'*  
*Recognise, Interpret, Choose*

Take a glimpse into the life and formation of the Priesthood.

Date: 27-29 March 2020  
Venue: Seminary of the Good Shepherd  
50-58 Abbotsford Rd, Homebush.

For more information, please contact  
Vocations Office Diocese of Broken Bay  
Vocations.ministry@bbcatholic.org.au Ph:0418522449

 CATHOLIC VOCATIONS  
BROKEN BAY

 Vocation  
Centre  
Catholic Archdiocese of Sydney

### AN IMPORTANT NOTICE ABOUT OUR PARISH RETREAT:



We still have some spaces available for our retreat at Tarrawarra Abbey. **This will be the final year for the time being that the retreat will be offered so please consider seizing this opportunity for a beautiful time of prayer and reflection.**

The details are:

Arriving mid-afternoon **Tuesday 21st April**; retreat proper running from **Wednesday 22nd – Sunday 26th April**; departing after breakfast on **Monday 27th April**.

**Please note that there will be no retreat at Jamberoo this year.**

Please contact me if you're interested or if you'd like more information. Information is also available on the parish website under 'Groups & Ministries' → 'Adult Faith Formation' → 'Parish Retreats'. *Fr Colin*


PRAY REFLECT DISCOVER

*Youth & Young Adult Event*


JOIN US FOR AN  
EVENING OF DISCERNMENT

**HEARING  
GOD'S CALL**

FRIDAY APRIL 17  
7pm-9pm  
Our Lady of Good Counsel  
Parish Room  
Dinner and good company provided

 Our Lady of Good Counsel  
9 Curry Road, Forestville

VOCATIONS.MINISTRY@BBCATHOLIC.ORG.AU  
VOCATIONS OFFICE  
DIOCESE OF BROKEN BAY  
PARISHOFFICE@FFCP.ORG.AU

 CATHOLIC  
VOCATIONS  
BROKEN BAY

These evenings aim to foster a greater understanding of the Priestly Vocation and formation, offer a testimony of a discernment journey prior to entering a Seminary, build stronger bonds between the seminarians of the Diocese and the people of Broken Bay and allow people to interact with Priests, Seminarians and Religious Brothers/Sisters in a social environment.

## Food for the Soul ...

*If you knew the gift of God and who is saying to you,  
"Give me a drink," you would have asked him  
and he would have given you living water. (Jn 4:10)*

### RISKING GOD'S MERCY

Shortly after ordination, doing replacement work in a parish, I found myself in a rectory with a saintly old priest. He was over eighty, nearly blind, but widely sought out and respected, especially as a confessor. One night, alone with him, I asked him this question: "If you had your priesthood to live over again, would you do anything differently?" From a man so full of integrity, I had fully expected that there would be no regrets. So his answer surprised me.

Yes, he did have a regret, a major one, he said:

If I had my priesthood to do over again, I would be easier on people the next time. I wouldn't be so stingy with God's mercy, with the sacraments, with forgiveness. You see what was drilled into me was the phrase: 'The truth will set you free,' & I believed that it was my responsibility to challenge people so as to protect something inside of them. That's good. But I fear that I've been too hard on people. They have pain enough without me and the church laying further burdens on them. I should have risked God's mercy more!

I was struck by this because, less than a year before, as I took my final exams in the seminary, one of the priests who examined me, gave me this warning: "Be careful," he said, "never let your feelings get in the way. Don't be soft, that's wrong. Remember, hard as it is, only the truth sets people free!" Sound advice, it would seem, for a young priest.

However, as the years of my ministry have moved towards middle-age, I feel more inclined to the old priest's advice: we need to risk God's mercy more. The place of justice and truth should never be ignored, but we must risk letting the infinite, unbounded, unconditional, undeserved mercy of God flow free. The mercy of God is as accessible as the nearest water tap, and so we, like Isaiah, must proclaim a mercy that has no price tag: "Come, come without money and without virtue, come everyone, drink freely of God's mercy!"

What holds us back? Why are we so hesitant in proclaiming God's inexhaustible, prodigal, indiscriminate mercy?

Partly our motives are good, noble even. Concern for truth, justice, orthodoxy, morality, proper public form, proper sacramental preparation, fear of scandal, and concern for

the ecclesial community that needs to absorb and carry the effect of sin, these are not unimportant things. Love needs always to be tempered by truth, even as truth must ever be moderated by love. But sometimes our motives are less noble and the hesitancy arises out of timidity, fear, jealousy, and legalism—the self-righteousness of the Pharisees or the bitter jealousy of the older brother of the prodigal son. No cheap grace is to be dispensed on our watch!

In doing this we are misguided, less than good shepherds, out of tune with the God that Jesus proclaimed. God's mercy, as Jesus revealed it, embraces indiscriminately, the bad with the good, the undeserving with the deserving, the uninitiated with the initiated. One of the truly startling insights that Jesus gave us is that the mercy of God cannot not go out to everyone. It is always free, undeserved, unconditional, universal in embrace, reaching beyond all religion, custom, rubric, political correctness, mandatory program, ideology, and even beyond sin itself.

For our part then, especially those of us who are parents, ministers, teachers, catechists, and elders, we must risk proclaiming the prodigal character of God's mercy. We must not spend God's mercy as if it were ours to spend; dole out God's forgiveness as if it were a limited commodity; put conditions on God's love as if God were a petty tyrant or a political ideology; or cut off cut access to God as if we were the keeper of the heavenly gates. We aren't. If we tie God's mercy to our own timidity and fear, we limit it to the size of our own minds. A bad game.

It is interesting to note in the gospels how the apostles, well-meaning of course, often tried to keep certain people away from Jesus as if they weren't worthy, as if they were an affront to his holiness or would somehow stain his purity. So they tried to shoe away children, prostitutes, tax-collectors, known sinners, and the uninitiated of all kinds. Always Jesus over-ruled their attempts with words to this effect: "let them come! I want them to come."

Things haven't changed. Always in the church, we, well-intentioned persons, for the same reasons as the apostles, keep trying to keep certain individuals and groups away from God's mercy as this is expressed in word, sacrament, and community. Jesus handled things then; I suspect that he can handle them now.

God doesn't want our protection. What God does want is for everyone, regardless of morality, orthodoxy, lack of preparation, age, or culture, to come to the unlimited waters of divine mercy.

*Fr Ron Rolheiser omi (from the Centre for Liturgy,)*

### ROSEVILLE – LINDFIELD – KILLARA

#### INTERCHURCH FELLOWSHIP

#### LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

**THIS Tuesday 17th March 7:45pm**  
at Roseville Uniting Church (Lord St)  
Preacher: Rev. Colin Blayney

**Tuesday 31st March 7:45pm**  
at Killara Uniting Church  
Preacher: Rev. Chris Goringe (*Minister at Roseville Uniting Church*)

*Please be there to help build our bonds as fellow disciples of the Lord.*



### Parish Book Club

**This year exploring the theme of Hope.**

**Meeting time:** Last Wednesday of Month, 10—11.20 am, February to December.

**Meeting place:** The Library, Shirley Wallace Parish Centre.

#### Coming books:

The book for Wednesday 25th March is 'Any Ordinary Day' by Leigh Sales.  
The book for Wednesday 29 April is 'Surprised by Hope' by N T Wright.

If you'd like to be added to the email list to receive updates about gatherings in 2020 please contact either Catherine Willis (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com).

**THIS  
WEEK!**

# PROJECT COMPASSION

GO FURTHER TOGETHER



**Caritas**  
AUSTRALIA

End poverty  
Promote justice  
Uphold dignity

LENT.CARITAS.ORG.AU

## WEEK 3: AUSTRALIA

3RD SUNDAY OF LENT 15 MARCH 2020



BARRY, AUSTRALIA

**Father of four, Barry, embodies resilience and strength. Growing up in a tough environment, he had to look inside himself to make the right choices for himself and his family.**

Barry, a Gamilaroi man originally from western NSW, remembers his early years as a time of enormous hardship. He didn't have a stable home or support network and was mostly brought up by his grandparents.

He became a father in his late teens and was suddenly faced with responsibilities

for which he wasn't ready. He started drinking heavily, behaviour that he'd witnessed previously.

Barry, and others like him, were able to take part in Red Dust Healing – a cultural healing program, which encourages participants to examine their own personal hurt and allows them to heal from within. The program addresses family and personal relationships, and what may have been lifelong patterns of violence, abuse and neglect.

Red Dust Healing Founder, Tom Powell, is humbled that the program has won numerous awards and helped over 16,000 people like Barry across Australia.

Today, thanks to the Red Dust Healing program, Barry is an inspirational father to his four girls and a respected leader in his community. He now facilitates Red Dust Healing workshops and helps others through their healing process. A brighter future for men, women and their families can start today. Let's Go Further, Together.

### A NEW evening parish Scripture Study Group

The first meetings are listed below. At these meetings Fr Colin will give a few talks giving a background to Scripture Study, understanding the Scriptures and their interpretation, etc. The final of these three introductory talks is on:

**Wednesday 25th March at 7:30pm**

If you're planning to come & haven't already put your name down please let the Parish Office know if possible. The gatherings will take place in the Library in the Shirley Wallace Parish Centre.

**A great way to keep Lent!** Fr Colin

## ENTERING INTO THE SEASON OF LENT . . .

**WEEKDAY MASS IN LENT** is a wonderful way to enter in this season – to draw on the richness of the daily Scriptures and to draw closer to the Lord and each other through sharing in the Eucharist.

### THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation, which is celebrated each Saturday. When Easter arrives our Lenten preparation is over so please note that there will be NO opportunities for the celebration of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

*There will also be a celebration of the **Second Rite (Communal Rite) of Reconciliation on Wednesday 1st April (Wednesday before Holy Week) at 7:30pm.***

This celebration is for our two communities and will take place in **at Killara** (since the Advent celebration took place at Lindfield).

### PROJECT COMPASSION THIS LENT

You are helping to empower the world's poorest people. Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need to establish sustainable food sources for life.

**Please take home a Project Compassion box and/or a set of Lenten donation envelopes and give generously to the appeal this Lent.**

You can donate through Project Compassion boxes and envelopes which are available to take home from near the doors of both our churches, or by visiting : [www.caritas.org.au/projectcompassion](http://www.caritas.org.au/projectcompassion)

### Making a Joyful Sound Unto the Lord

~ Please be part of a combined choir for Easter ~



As we are one parish, this year we will once again come together for a combined celebration of the Mass of the Easter Vigil on Holy Saturday night: at 7:30pm in our Lindfield church. And also once again we will come together for a single celebration of the Mass of the Lord's Supper on Holy Thursday evening in our Killara church.

**Rehearsals** are as follows:

- **Sat 21st March (10:30am—12 noon)** rehearsal at Lindfield to cover Good Friday and Easter Vigil material
- **Sat 28th March (10:30am—12 noon)** rehearsal at Killara to cover Holy Thursday material
- **Saturday 4th April (10:45am—12:15pm)** rehearsal at Lindfield to cover Good Friday and Easter Vigil material.

Please contact Catherine Willis at [catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com) for further information. Thank you!

**Please help to make our Easter special by being part of the choir.**

## Do not be afraid.....



As the scarcity of toilet rolls symbolises, a great anxiety is sweeping our society. An anxiety that is out of proportion to the risk that coronavirus actually presents and perhaps finds its source in two factors—the fear of

death that goes hand in hand with an increasingly secularised society, and the comfortable and insulated life of the post World War II Western world which is terrified of any discomfort or deprivation.

Of course some people will die as a result of coronavirus. I may be one myself—I'm now in the over-60 risk group! But then some people will die as a result of the flu. And of cancer. And of other infections. Or misadventure. And Christians hopefully face the reality of death with different eyes. But the apocalypse is certainly not coming, unless you factor in a world without toilet paper.

The media, which vaunts itself as the champion of truth, has been acting as a merchant of social anxiety. I grew up as a child of *The Sydney Morning Herald*, still hanging on year by year as its standards slipped and slid down a slippery slope. But to me, its behaviour of peddling anxiety to no useful effect in this present situation is the last straw.

I write this however to draw to your attention to an excellent article by the surviving jewel in the Herald's crown, Ross Gittins. It is a voice of reason and sanity which puts the current situation into perspective. And, as is not uncommon, he is critical of the very media he works for, making the excellent point that 'the danger is that hour-by-hour reporting of efforts to slow the spread is frightening a lot of people and will lead them to overreact to the risk of infection, closing businesses and purses and making everything worse than it needs to be.'

You can find the article here: <https://www.smh.com.au/business/the-economy/it-will-take-time-and-pain-to-get-used-to-the-coronavirus-20200310-p548jx.html>

In the meantime I've given up reading the Herald and go straight to the crossword. I'll wait it out till the children have found a new toy to play with!

*Fr Colin*

## Laughter is the best medicine....

### Some Scriptural advice for the era of the novel coronavirus:

'Stay calm and don't lose your head'

*St John the Baptist*

'Wash your hands often'

*Pontius Pilate*

'Avoid greeting people with a hug and a kiss.'

*Judas*

'Don't touch any open wounds.'

*St Thomas the Apostle*

*(from Robert Mickens, writing in La Croix International)*

## BECOMING A MEMBER OF THE CATHOLIC CHURCH



As you know, the Catholic Church's process for someone to become a member of the Church goes by the acronym 'RCIA' (Rite of Christian Initiation of Adults). Our dedicated team assists those

who wish to be baptised, or those who have already been baptised in another denomination and who now wish to be part of the fellowship of the Catholic Church.

This year we are going to begin the programme earlier for those who are not already baptised with extra sessions focused on an introduction to Christian faith and life. Those who are already baptised in another Christian denomination would start the preparation time at the usual time of July or August.

Therefore if you or someone you know is an adult and is not baptised and would like to begin the preparation for that wonderful event could you please contact Jos Beunen ([jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)) as soon as possible as the preparation program will begin shortly after Easter.

### Some further precautions for public health at our Masses

While certainly not wanting to contribute to an unreasoning mood of anxiety regarding the coronavirus, our diocese has introduced several more precautionary steps in the interests of public health:

- We will continue not to offer the chalice at Communion. It is after all the whole Lord that we receive under either form of Holy Communion.
- For the same reason, in our parish we ask that those whose custom it is to receive the Host on the tongue to present themselves last for Communion because of the risk of infection being transferred from person to person via the fingers of the minister of Holy Communion.
- There will not be holy water in the stoups at the entrances to our churches.
- We are asked not to shake hands at the Sign of Peace. However we will still of course offer each other a greeting of peace, such as by turning to those around us and saying 'Peace by with you' and offering a smile & a wave of greeting.
- The ministers of Holy Communion will, as always, wash their hands with alcoholic gel before exercising their ministry. And of course if you are feeling unwell, for the sake of others it would be best to refrain from coming to church (consider this your official dispensation!).

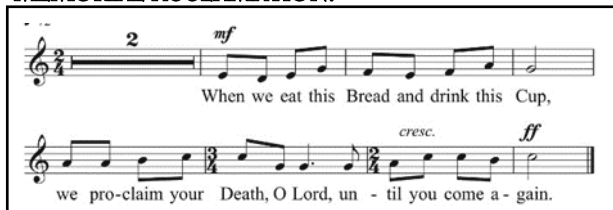
These simple steps will help us play our part in reducing the risk of infection.

*Fr Colin*

## THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

## MEMORIAL ACCLAMATION:



## PSALM PS 94: 1-2, 6-9

Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before the Lord, giving thanks,  
with songs let us hail the Lord.

Come in; let us bow and bend low;  
let us kneel before the God who made us  
for the Lord is our God and we  
the people who belong to God's pasture,  
the flock that is led by God's hand.

O that today you would listen to God's voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your ancestors put me to the test;  
when they tried me,  
though they saw my work.'

*At Masses at which the Psalm is sung the response is:* **If today you hear his voice, harden not your hearts.**

## GOSPEL ACCLAMATION

Glory to you, Word of God, Lord Jesus Christ!  
Lord, you are truly the Saviour of the world;  
give me living water, that I may never thirst again.  
Glory to you, Word of God, Lord Jesus Christ!

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** John Cashman, Julie Wright, Maria Ciong KN, Joyce Murphy, Eleanor Villenor Quema, Stephen Hunyor, James (Jim) Bradley, Joyce Cummins. **Anniversary:** George Joseph Blayney, Paula Clarkstone, Arturo L Artes., Piera Della Vedova, Dulcie O'Connor, Fiona Taylor.

## THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
**(all bow at the following words in bold):**  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

## PLEASE PRAY FOR THOSE WHO ARE SICK:

Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

## RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

**Mon** My soul is thirsting for the living God  
**Tues** Go out to all the world, and tell the Goo News.  
**Wed** Praise the Lord, Jerusalem.  
**Thur** The son of David will live for ever.  
**Fri** I am the Lord, your God: hear my voice  
**Sat** It is steadfast love, not sacrifice, that God desires..

HYMN FOR THE DEDICATION OF THE GIFTS  
TABLE OF PLENTY

**Refrain:** Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.
2. O come and eat without money;  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life.
3. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.
4. Your fields will flower in fullness;  
your homes will flourish in peace.  
For I, the giver of home and harvest,  
will send my rain on the soil.

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四旬期第三主日 15.3.2020

**讀經一**（請給我們水喝！）

恭讀出谷紀 17:3-7

那時候，百姓在曠野裡非常口渴，就抱怨梅瑟說：「你為什麼從埃及領我們上來？難道要使我們、我們的子女和牲畜，都渴死嗎？」梅瑟向上主呼號說：「我要怎樣對待這百姓呢？他們幾乎就要用石頭砸死我了！」

上主回答梅瑟說：「你到百姓面前，帶上幾個以色列長老，手中拿著你擊打尼羅河的棍杖！看，我要站在你面前，在葛勒布的一塊磐石上；你擊打那磐石，就有水流出來，給百姓喝。」

梅瑟就在以色列的長老眼前，照樣做了。

梅瑟稱那地方為瑪撒和默黎巴，因為以色列子民在那裡爭吵過，並試探過上主說：「上主是否在我們中間？」——上主的話。（默想片刻）

**答唱詠** 詠95:1-2, 6-7, 8-9

【答】：你們今天該聽從他的聲音，不要再那樣心硬。（詠95:8）

領：請大家前來，我們要向主歌舞，齊向救助我們的磐石，高歌歡呼；一齊到他面前，感恩讚頌，向他歌唱聖詩，歡呼吟詠。

【答】

領：請大家前來，一齊伏地朝拜，向造我們的主，屈膝示愛。因為他是我們的真神，我們是他牧養的人民，是他親手所引導的羊群。

【答】

領：今天，該聽從他的聲音：不要再像在默黎巴那樣心硬，也不要像在曠野中瑪撒那天，你們的祖先，雖然見過我的工作，在那裡，他們還是試探我，考驗我。【答】

**讀經二**（天主的愛，藉著所賜與我們的聖神，已傾注在我們心中了。）

恭讀聖保祿宗徒致羅馬人書 5:1-2, 5-8 弟兄姊妹們：

我們既因信德成義，便是藉我們的主耶穌基督，與天主和好了。藉著耶

穌，我們得以因著信德，進入了現今所站立的這恩寵中，並因希望分享天主的光榮，而歡躍。

望德不叫人蒙羞，因為天主的愛，藉著所賜與我們的聖神，已傾注在我們心中了。當我們還在軟弱的時候，基督就在指定的時期，為不虔敬的人死了。為義人死，是罕有的事；為善人，或許有敢死的；但是，基督在我們還是罪人的時候，就為我們死了，這證明天主怎樣愛了我們。——上主的話。（默想片刻）

**福音前歡呼**

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：主，你確實是世界的救主；請給我活水，免得我再口渴。（參閱若 4:42,15）

眾：基督、天主聖言，願光榮歸於你。

**福音**（耶穌是活水，是湧到永生的水泉。）

恭讀聖若望福音 4:5-15,19-26,39,40-42

那時候，耶穌來到撒瑪黎雅的一座城，名叫希拉爾，靠近雅各伯給他兒子若瑟的莊田；在那裡有「雅各伯井」。耶穌走累了，就順便坐在井旁；那時，大約是第六時辰。

有一個撒瑪黎雅婦人來打水。耶穌向她說：「請給我一點水喝！」那時，耶穌的門徒都到城裡，去買食物。

那撒瑪黎雅婦人就回答說：「你既是猶太人，怎麼向我一個撒瑪黎雅人要水喝呢？」原來，猶太人和撒瑪黎雅人一向不相往來。

耶穌回答那婦人說：「如果你知道天主的恩賜，並知道向你說『給我水喝』的人是誰，你或許早就會求他，而他也早就賜給了你活水。」

那婦人問說：「先生，你連打水器也沒有，而井又深，你從那裡取得那活水呢？難道你比我們的祖先雅各伯還大嗎？他留給了我們這口井；他和他的子孫，以及他的牲畜，都曾喝過這井裡的水。」

耶穌回答說：「凡喝這水的，還要再渴；但誰若喝了我賜給他的水，他將永遠不渴；並且我賜給他的水，將在他內，成為湧到永生的水泉。」

婦人說：「先生，請給我這水吧！免得我再渴，也免得我再來這裡打水。……」

「先生，我看你是個先知。我們的祖先一向在這座山上，朝拜天主，你們卻說：應該朝拜的地方，是在耶路撒冷。」

耶穌回答說：「女人，你相信我吧！到了時候，你們將不在這座山，也不在耶路撒冷，朝拜父。你們朝拜你們所不認識的，我們朝拜我們所認識的，因為救恩出自猶太人。然而，時候要到，且現在就是，那些真正朝拜的人，將以心神以真理朝拜父，因為父就是尋找這樣朝拜他的人。天主是神，朝拜他的人，應當以心神以真理去朝拜他。」婦人說：「我知道默西亞（意即基督）要來；他一來了，必會告訴我們一切。」

耶穌向那婦人說：「同你談話的我就是。」

城裡有許多撒瑪黎雅人，信從了耶穌，因為那婦人作證說：「他向我說出了我所做過的一切。」這樣，那些撒瑪黎雅人，來到耶穌面前，請求耶穌在他們那裡住下；耶穌就在那裡住了兩天。還有更多的人，因為耶穌的宣講，而信從了耶穌。他們向那婦人說：「現在我們信，不是因為你的話，而是因為我們親自聽見了，並知道：他確實是世界的救主。」——上主的話。（講道後默想片刻）

華人天主教會 北區中心主日彌撒12時，彌撒後午餐聚會，歡迎各教友參加。主日學12noon牧職修女 司徒金美修女 0419- 426899中心聯絡 Gloria Cheung ☎0416-118089

旬期內拜苦路 13/3, 20/3, 27/3, 3/4 星期五 8:00pm Holy Family Church 請各教友參加

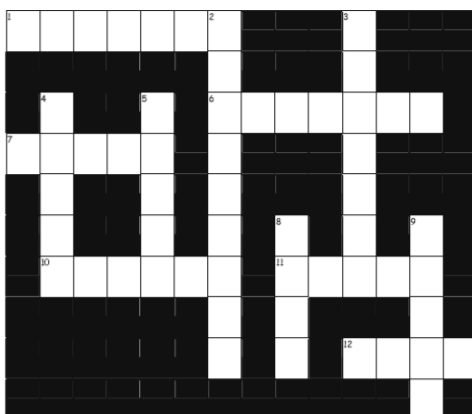
Leisure means living gently; it is the opposite of being driven or obsessed. It involves getting on with the job in hand and detaching oneself from it when it is time to move on to something else. To some extent leisure invites us to cultivate the virtue of inefficiency, or at least to be less obsessed with efficiency, as Pope Francis seems to have recommended. We are far more likely to notice the scenery if we dawdle along the way than if we rocket along at mind-numbing speed. Leisure calls us to avoid the cumulative sense of incompleteness that occurs when we find ourselves burdened with the weight of so many cares and unfinished tasks. It is a childlike concern only for the present. I suppose it was easier in a world not dominated by calendars and clocks simply to take each day as it comes. On the other hand, making the effort to overthrow the tyranny of time yields proportionately higher profits to those of us who try it sometimes. It is like a liberation, We have to realise, however, that the tyrant is inside us, not outside.

*.Grace: On the Journey to God  
by Michael Casey ocs, p. 156*

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CROSSWORD

Harden not your hearts



Across

- 1: cows, sheep, pigs, birds, camels, etc.
- 6: Saviour
- 7: clear liquid
- 10: this is used to carry liquids
- 11: Moses took the people of Israel out of this place
- 12: where the water came from at Mt Sinai

Down

- 2: a person from Samaria
- 3: in need of a drink
- 4: Jesus sat by a well that had been dug by this person
- 5: to consume liquid
- 8: a hole in the ground that people collect water from
- 9: Moses used this to get water from a rock

## What's happening in the parish ?

### Catholic Parish of Lindfield -Killara

#### Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

#### Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

#### Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

#### Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)  
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

#### Parish Secretary:

Philita Marundan

[philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

#### Parish Office Coordinator

#### Child Protection Coordinator:

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

#### Catechist Coordinator :

Sue-Anne Sherwood

[sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

#### Sacramental Programme Team:

Maia Schulze

[Tsangsacramental@lindfieldkillara.org.au](mailto:Tsangsacramental@lindfieldkillara.org.au)

#### Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

#### Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

### CATECHISTS NEEDED

Lindfield Learning Village Wed: Yrs 1/2 & 3/4

Killara HS Wed 8.50 or 10.05am: Yrs 7,8 &9

Please contact Sue-Anne :

[sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

### PARISH DIARY

#### MARCH

Tues 17<sup>th</sup>

7:45pm Lenten Ecumenical Service

Wed 18<sup>th</sup>

9:15am School Mass

Sat 21<sup>st</sup>

Celebrations of First Reconciliation

Sun 22<sup>nd</sup>

Morning tea after 9:15am and 10:15am Masses

Wed 25<sup>th</sup>

10am Parish Book Club

Wed 25<sup>th</sup>

7:30pm Scripture Study Group

Sun 29<sup>th</sup>

5:30pm Monthly Youth and Family Mass + potluck dinner

Tues 31<sup>st</sup>

7:45pm Lenten Ecumenical Service

### ADVANCE DATES

Outdoor Mass and parish picnic:

Visit by Ubuntu choir + concert:

Parish Trivia Night

Careers Expo

Mass for HSC and IB students:

Thank You Evening for Volunteers:

Parish International Food Fest

Sunday 3<sup>rd</sup> May at 11am

Saturday 16<sup>th</sup> May

Saturday 20<sup>th</sup> June

Sunday 20<sup>th</sup> September

Wednesday 30<sup>th</sup> September

Tuesday 27<sup>th</sup> October

Sunday 22<sup>nd</sup> November

### EVERY WEEK:

**PARISH PLAYGROUP** 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: [www.trybooking.com/JYKW](http://www.trybooking.com/JYKW).

**CHRISTIAN MEDITATION GROUP** gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 [Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au) or Catherine 9415 6345 [catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)

**EXPOSITION OF THE EUCHARIST** after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

**CHILDREN'S LITURGY OF THE WORD** takes place every Sunday except the second Sunday of the month (when we have the Children's Mass) at the **9:15am Mass at Killara** and every Sunday of the month at Lindfield at the **10:15am Mass at Lindfield** (there has been a break but it is now on every week)

### WEEKDAY MASS THIS WEEK

Saturday		14 March	21 March
Lindfield	6:00 pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30 pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		15 March	22 March
Lindfield	8:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	12:00 pm	Fr Thomas Alackakunnel	Fr Gerard Kelly
Lindfield	6:00 pm	Fr Colin Blayney	Fr Thomas Alackakunnel

	Lindfield	Killara
Monday	9.15 am	8:00am
Tuesday	~	8:00am
Wednesday	9.15 am (School Mass)	~
Thursday	9.15 am	~
Friday *	9.15am	8.00am
Saturday	9.15 am	~

\* Parish Healing Mass at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

Next Mass  
29 March

# Sunday Night Youth and Family Mass

5.30pm Mass

Youth meetings before & after

Last Sunday of the Month  
Followed by potluck supper

Yrs 3-6    Yrs 7-12  
3.45 - 5.15pm    7 - 8.30pm



Check out our NEW website for more info:  
[lindfieldkillarayouth@weebly.com](mailto:lindfieldkillarayouth@weebly.com)

**2020**  
**APRIL**  
**TO**  
**JULY**

**UBUNTU**  
**AFRICA**  
**"A Brighter Day"**  
STORIES / DRUMS / DANCE / SONG

6.30pm May 16, 2020  
Hosted by  
Lindfield Killara Catholic Parish

## Who are Ubuntu?

They are fourteen high school graduates from the African Children's Choir in Uganda. They travel up the east coast of Australia on tour raising funds to go towards the education of vulnerable children living in the slums and remote villages of Africa. Their performances are a great experience for the whole family.

## The Ubuntu Choir is back!

We are pleased to welcome back UBUNTU to Lindfield Killara Parish! Ubuntu was last here in 2018; performing in concert here and warming the hearts of our parishioners.

We are again hosting the choir this year! They will be here from 16 May to 21 May and we're currently looking for families to host students.

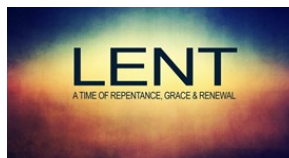
The rewards of hosting are many! Please consider billeting 2 of these kids (aged 18-21) for the 5 nights they are in Sydney. If you think you might be interested, please contact either Fran 0405 649 710 or Jean 0437 445 347 for more information.

## LENT AND EASTER ON THE PARISH WEBSITE

You will find information on our Lenten activities and also the timetable for our Easter celebrations on our website: ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)).

This Lenten and Easter information can be accessed easily via the special highlight box for Lent (pictured).

It also includes a link to Bishop Anthony's Lenten message.



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